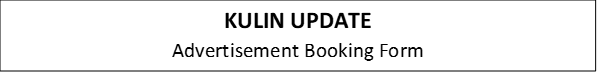


A.B.N 54830263951



Fill this form electronically, or print

**Invoice Details:**

Company/Organisation Name:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title of Advert: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**2023 Publication Information**

Please cross next to your preferred publication dates.

|  |  |  |  |
| --- | --- | --- | --- |
| February | 9th | 23rd |  |
| March | 9th | 23rd |  |
| April | 6th | 20th |  |
| May | 4th | 18th |  |
| June | 1st | 15th | 29th |
| July | 13th | 27th |  |
| August | 10th | 24th |  |
| September | 7th | 21st |  |
| October | 5th | 19th |  |
| November | 2nd | 16th | 30th |
| December | 14th |  |  |

Advert Size (please cross in boxes below):

Quarter Page colour

Quarter Page b/w

Half Page b/w

Front or Back Page colour ☐

Kulin Update

Email: [marketing@kulin.wa.gov.au](mailto:marketing@kulin.wa.gov.au)

Phone: 9880 1021

Rates and Sizes

Quarter Page b/w $20.00

Quarter Page colour $25.00

Half Page b/w $25.00

Front or Back Page $100.00

**Discounts are available:**

25% discounts for CRC member.

5% discount for publishing an advert for 0-6 months.

10% discount for publishing an advert for 6-12 months.

Sports Clubs and Community Groups with a CRC membership receive a discount plus 3 free black and white advertisements per membership year.

**Submission deadline:**

**4pm, 2 days prior to publication**

Please send your advert through in one of the following formats. (word, power point etc., tend to come out blurry when published)

* PDF
* JPEG